| | 2017/18 Est Spend £'000 | 2018/19 Est Spend | Est Spend | 2020/21 Est Spend | 2021/22 Est Spend | Project Officer | Project Sponsor |
|--|----------------------------------|-------------------------|--------------|-------------------------|-------------------------|---------------------|--------------------|
| Chief Executive - Alex Parmley | | | | | | | |
| STRATEGIC MANAGEMENT | | | | | | | |
| Transformation | 1,678 | 413 | | | | C Starkey / D Chubb | A Parmley |
| Total Strategic Management | 1,678 | 413 | 0 | 0 | 0 | | |
| FINANCE & CORPORATE SERVICES | | | | | | | |
| S151 - Paul Fitzgerald | | | | | | | |
| FINANCIAL SERVICES | | | | | | | |
| Service Manager - Nicola Hix | | | | | | | |
| Portfolio Holder - CIIr Peter Seib | | | | | | | |
| Capital Salaries | 100 | | | | | N Hix | P Fitzgerald |
| Loan to Somerset Waste Partnership for Vehicles | 0 | | | | | N Hix | P Fitzgerald |
| Repayment of Loan from Somerset Waste Partnership | -243 | -241 | -241 | -241 | -241 | N Hix | P Fitzgerald |
| Loan to Somerset Waste Partnership for Vehicles | 0 | | | 3,500 | | N Hix | P Fitzgerald |
| Repayment of Loan from Somerset Waste Partnership | 0 | | | -500 | -545 | N Hix | P Fitzgerald |
| Loan to Hinton St. George & Locality Rural Comm Services - Repayment | -10 | -9 | -9 | -9 | -9 | N Hix | P Fitzgerald |
| Internal Loan for Leased Assets | 54 | | | | | N Hix | P Fitzgerald |
| ICT SERVICES | | | | | | | |
| Service Manager - Dave Chubb | | | | | | | |
| Portfolio Holder - Cllr Henry Hobhouse | | | | | | | |
| ICT Infrastructure Replacement | 171 | | | | | D Chubb | R Brown |
| Total Finance & Corporate Services | 72 | -250 | -250 | 2,750 | -795 | | |

| | 2017/18 | 2018/19 | 2019/20 | | 2021/22 | Project Officer | Project Sponsor |
|--|-----------------------|---------|---------|-------|---------|-----------------|--------------------|
| | Est Spend £'000 | d Spend | Spend | Spend | Spend | | |
| ECONOMY | | | | | | | |
| STRATEGIC HOUSING | | | | | | | |
| Service Manager : Colin McDonald | | | | | | | |
| Portfolio Holder - Cllr Ric Pallister | | | | | | | |
| Affordable Housing - Rural exception, Misterton (Yarlington) | 0 | 198 | 199 | | | C McDonald | M Woods |
| Affordable Housing - Furnham Road Phase II, Chard (Knightstone) | 60 | 60 | | | | C McDonald | M Woods |
| Affordable Housing - Queensway, Yeovil (Stonewater) | 173 | | | | | C McDonald | M Woods |
| Affordable Housing - Bought not built Allocation | 0 | 201 | | | | C McDonald | M Woods |
| Affordable Housing - Mortgage Rescue Contingency Fund | 0 | 277 | | | | C McDonald | M Woods |
| Affordable Housing - West Hendford, Yeovil | 63 | | | | | C McDonald | M Woods |
| Affordable Housing - North Street, Crewkerne | 0 | 520 | 520 | | | C McDonald | M Woods |
| Affordable Housing - Purchase of 1 x 3 Bed House, Chard (Magna) | 35 | | | | | C McDonald | M Woods |
| Affordable Housing - Jarman Way, Chard (Knightstone) | 0 | 80 | | | | C McDonald | M Woods |
| Affordable Housing - West End Close, South Petherton (Stonewater) | 0 | 199 | 199 | | | C McDonald | M Woods |
| Affordable Housing - 4 Properties Chard Working Mens Club (Stonewater) | 108 | 108 | | | | C McDonald | M Woods |
| Affordable Housing - 5 Bought not Built (BCHA) | 19 | 73 | | | | C McDonald | M Woods |
| Grant for Refurb of Christopher House, Yeovil (Mendip YMCA) | 15 | | | | | C McDonald | M Woods |
| SPATIAL POLICY | | | | | | | |
| Service Manager : Jo Wilkins | | | | | | | |
| Portfolio Holder : Cllr Henry Hobhouse | | | | | | | |
| Lyde Road Pedestrian & Cycle Way, Yeovil | 0 | 250 | | | | N Collins | M Woods |
| ECONOMIC DEVELOPMENT | | | | | | | |
| Service Manager : David Julian | | | | | | | |
| Portfolio Holder - Cllr Jo Roundell-Greene | | | | | | | |
| Yeovil Innovation Centre Phase II | 836 | 800 | | | | D Julian | C Pestell |
| Yeovil Innovation Centre Phase II - Income | -216 | -217 | | | | D Julian | C Pestell |
| Yeovil Innovation Centre Photovoltaics | 0 | 16 | | | | D Julian | C Pestell |

| | | _ | _ | | _ | | |
|--|---------|-------|-------|-------|---------|-----------------|-----------|
| | | | | | Revised | Project Officer | Project |
| | 2017/18 | | | | 2021/22 | | Sponsor |
| | Est | Est | Est | | | | |
| | Spend | - | - | • | | | |
| | £'000 | £'000 | £'000 | £'000 | | | |
| Purchase Land at Boden St, Chard | 15 | 35 | | | | D Julian | C Pestell |
| Lufton 2000, Yeovil - All Phases | 150 | | | _ | _ | | |
| Total Economy | 1,258 | 2,600 | 918 | 0 | 0 | | |
| COMMUNITIES | | | | | | | |
| AREA SOUTH | | | | | | | |
| Service Manager - Natalie Ross | | | | | | | |
| Area Chairman - Cllr Peter Gubbins | | | | | | | |
| Reckleford Gyratory (Eastern Gateway) Yeovil | 18 | | | | | N Fortt | H Rutter |
| Yeovil to Ilchester Multi User Pathway-Feasibility | 2 | | | | | N Fortt | H Rutter |
| Westfield Academy-New Bus Parking Bay | 13 | | | | | N Fortt | H Rutter |
| Barwick and Stoford PC - New play equipment. | 5 | | | | | N Fortt | H Rutter |
| Grant to Westfield Community Centre | | 95 | | | | N Fortt | H Rutter |
| AREA NORTH | | | | | | | |
| Service Manager - Tim Cook | | | | | | | |
| Area Chairman - Cllr Derek Yeomans | | | | | | | |
| Access to Riverside Walks | 8 | | | | | S Kelly | H Rutter |
| Support of Economic Vitality in Area North (Signage for marketing programme) | 9 | | | | | S Kelly | H Rutter |
| Community Grants | | | | | | | |
| High Ham Recreation Ground - Youth Park | 1 | | | | | S Kelly | H Rutter |
| New Accessible Footpaths at Seavington Playing Field | 2 | | | | | S Kelly | H Rutter |
| Village Hall Grant Kingsbury Episcopi Church Rooms | 4 | | | | | S Kelly | H Rutter |
| Grant to Tintinhull Village Hall | 31 | | | | | S Kelly | H Rutter |
| Chilthorne Domer Recreational Trust Pavilion Alterations | 2 | | | | | S Kelly | H Rutter |
| Long Load Village Hall Mgt Committee | 5 | | | | | S Kelly | H Rutter |
| Compdon Dundon Parish Council Bus Shelter Improvements | 4 | | | | | S Kelly | H Rutter |
| Norton Sub Hamdon Village Hall | 5 | | | | | S Kelly | H Rutter |
| Stocklinch Village Hall | 3 | | | | | S Kelly | H Rutter |

| | 2017/18 Est Spend £'000 | 2018/19 Est | Revised 2019/20 Est Spend £'000 | 2020/21 Est Spend | 2021/22 Est | Project Officer | Project Sponsor |
|--|----------------------------------|----------------|---|-------------------------|----------------|-----------------|--------------------|
| Refurbishment of William Blake Mem Hall, South Petherton | 5 | 2 000 | 2 000 | 2 000 | | S Kelly | H Rutter |
| AREA EAST | | | | | | | |
| Service Manager - Tim Cook | | | | | | | |
| Area Chairman - Cllr Nick Weeks | | | | | | | |
| Land Acquisition in Waterside Rd, Wincanton | 5 | 6 | | | | P Williams | T Cook |
| Enhancements to Waterside Rd, Wincanton | 0 | 24 | | | | P Williams | T Cook |
| Galhampton-New Village Hall | 13 | | | | | T Cook | H Rutter |
| Wincanton-Pedestrian/Cycle Link Common Lane | 5 | | | | | P Williams | T Cook |
| Retail Support Initiative Schemes | 1 | | | | | P Williams | T Cook |
| RSI-Alex Appleton Jewellers | 1 | | | | | P Williams | T Cook |
| Castle Cary Market House | 5 | | | | | P Williams | T Cook |
| Loan Wincanton Memorial Hall Trustees-New heating & air conditioning | 5 | | | | | J Divall | T Cook |
| Parish Infrastructure Fund | 4 | | | | | T Cook | H Rutter |
| Kingsdon Village Shop refurbishment | 2 | | | | | T Cook | T Cook |
| Castle Cary-Purchase of Moat Garden | 6 | | | | | T Cook | H Rutter |
| Carymoor Environment Centre-Going underground project | 5 | | | | | T Cook | H Rutter |
| Henstridge-Village hall furniture | 2 | | | | | T Cook | H Rutter |
| Ilchester PC-Play equipment | 2 | | | | | T Cook | T Cook |
| Milborne Port PC-Stair lift Market House | 3 | | | | | T Cook | T Cook |
| Wincanton Memorial Hall Trustees-New heating & air conditioning | 2 | | | | | T Cook | T Cook |
| Bruton TC-New MUGA | 5 | | | | | T Cook | T Cook |
| Horsington PC - Installation of new play equipment | 5 | | | | | T Cook | T Cook |
| Blackford & Compton Parish Mtg - Superfast Broadband Installation | 8 | | | | | T Cook | T Cook |
| Hadspen Village Hall - Car Park Extension | 3 | | | | | T Cook | T Cook |
| West Camel PC - Outdoor Gym Equipment | 3 | | | | | T Cook | T Cook |
| Ansford & Castle Cary TC's - Phase 3 Outdoor Gym Equipment | 8 | | | | | T Cook | T Cook |

| | 2017/18 Est Spend | 2018/19 Est | Est | 2020/21 Est Spend | 2021/22 Est Spend | Project Officer | Project Sponsor |
|--|-------------------------|----------------|----------|-------------------------|-------------------------|-------------------|--------------------|
| | £'000 | £'000 | £'000 | £'000 | £'000 | | |
| AREA WEST | | | | | | | |
| Service Manager - Tim Cook | | | | | | | |
| Area Chairman - CIIr Val Keitch | | | | | | | |
| Market Towns Visions | 55 | | | | | H Rutter | H Rutter |
| Crewkerne Rugby/Football Club - Floodlighting | 10 | | | | | T Cook | Z Harris |
| Henhayes Centre - Extension | 13 | | | | | T Cook | Z Harris |
| Chard Business Hub Project | 64 | | | | | T Cook | Z Harris |
| Merriott PC Phase 2 Rec Ground | 5 | | | | | T Cook | Z Harris |
| Crewkerne TC Phase 2 Henhayes Play Park | 8 | | | | | T Cook | Z Harris |
| Total Communities | 362 | 125 | 0 | 0 | 0 | | |
| ENVIRONMENT | | | | | | | |
| ENVIRONMENTAL HEALTH | | | | | | | |
| Service Manager - Alasdair Bell / Vicky Dawson | | | | | | | |
| Portfolio Holder - Cllr Val Keitch | | | | | | | |
| Disabled Facilities Grant | 802 | 150 | | | | A Bell | L Willis |
| Disabled Facilities Grants - Inc S106 | -802 | -288 | | | | A Bell | L Willis |
| Empty Property Grants | 40 | 15 | | | | A Bell | L Willis |
| Home Repairs Assistance | 39 | 10 | | | | A Bell | L Willis |
| HMO Grants | 40 | 15 | | | | A Bell | L Willis |
| Yeovil Crematorium Refurbishment | 60 | 2,387 | 1,553 | | | A Bell | L Willis |
| ENGINEERING AND PROPERTY SERVICES | | | <u> </u> | | | | |
| Service Manager - Garry Green / Caroline White | | | | | | | |
| Portfolio Holder - Cllr Henry Hobhouse | | | | | | | |
| Investment in Property | 14,510 | 1,457 | | | | C White | C Pestell |
| Car Park Enhancements | 97 | | | | | G Green / C White | L Willis |
| New Car Parks | 100 | 160 | 8 | | | G Green / C White | L Willis |
| Capital Works to Councils Portfolio | 65 | 257 | | | | G Green / C White | L Willis |

| | 2017/18 Est Spend | 2018/19 Est | 2019/20 Est | Est | 2021/22 Est | Project Officer | Project Sponsor |
|---|-------------------------|----------------|----------------|---------|----------------|-------------------|--------------------|
| | £'000 | - | £'000 | - | - | | |
| Gas Control System - Birchfield | 20 | 300 | 167 | ~ ~ ~ ~ | ~ ~ ~ ~ | G Green / C White | L Willis |
| Transfer of Castle Cary Market House | 23 | | | | | G Green / C White | L Willis |
| Yeovil Crematorium | 64 | 10 | | | 5 | G Green / C White | L Willis |
| Yeovil Crematorium - Inc | -7 | -1 | | | -1 | G Green / C White | L Willis |
| STREETSCENE | | | | | | | |
| Service Manager - Chris Cooper | | | | | | | |
| Portfolio Holder - Cllr Jo Roundell Greene | | | | | | | |
| Access all Areas Footpaths on Open Spaces | 11 | | | | | S Fox | C Cooper |
| Purchase of Road Sweeper | 0 | 145 | | | | C Cooper | L Willis |
| Lufton Depot Artillery Rd - MOT Centre, Yeovil | 6 | | | | | C Cooper | L Willis |
| Total Environment | 15,068 | 4,617 | 1,728 | 0 | 4 | | |
| HEALTH & WELL-BEING | | | | | | | |
| ARTS AND ENTERTAINMENT | | | | | | | |
| Service Manager - Adam Burgan | | | | | | | |
| Portfolio Holder - Cllr Sylvia Seal | | | | | | | |
| Octagon Theatre Stage Dimmer Lighting, Yeovil | 64 | | | | | A Burgan | C Pestell |
| Westlands Entertainment Venue, Yeovil | 152 | | | | | A Burgan | C Pestell |
| Westland Entertainment Venue - Ticket Levy, Bar Fit Out & Insurance | -9 | | | | | A Burgan | C Pestell |
| Westland Entertainment Venue - Loan Repayment | -62 | -62 | -62 | -62 | -62 | A Burgan | C Pestell |
| Westlands Sports & Pavilion, Yeovil | 122 | | | | | J Hannis | L Pincombe |
| Westland Sports & Pavilion - S106 & Grant Income | -492 | | | | | J Hannis | L Pincombe |
| Westland Sports & Pavilion - Unbanked S106 Income | -26 | | | | | J Hannis | L Pincombe |
| COMMUNITY HEALTH AND LEISURE | | | | | | | |
| Service Manager - Linda Pincombe | | | | | | | |
| Portfolio Holder - Cllr Sylvia Seal | | | | | | | |
| Multi Use Games Area | 46 | 24 | | | | R Parr | L Pincombe |
| Grants for Parishes with Play Area | 11 | 15 | | | | R Parr | L Pincombe |

| | 2017/18 Est Spend | 2018/19 Est Spend | 2019/20 Est Spend | Est Spend | 2021/22 Est Spend | Project Officer | Project Sponsor |
|---|-------------------------|-------------------------|-------------------------|--------------|-------------------------|-----------------|--------------------|
| | £'000 | | £'000 | £'000 | | | <u> </u> |
| Grants for Parishes with Play Area - SCC Playbuilder Inc | 0 | -15 | | | | R Parr | L Pincombe |
| Grant to Kingston View Play Area, Yeovil | 1 | | | | | R Parr | L Pincombe |
| Grant to Kingston View Play Area, Yeovil - YTC | 0 | | | | | R Parr | L Pincombe |
| Grant for Stoke Sub Hamdon Recreational Ground | 0 | 10 | | | | R Parr | L Pincombe |
| Grant for Youth Facilities | 5 | | | | | R Parr | L Pincombe |
| Wyndham Park Play Area Equipment, Yeovil | 4 | | | | | R Parr | L Pincombe |
| Wyndham Park Play Area Equipment, Yeovil - Inc S106 | -1 | | | | | R Parr | L Pincombe |
| Cuckhoo Hill Play Area Equipment, Bruton | 19 | | | | | R Parr | L Pincombe |
| Cuckhoo Hill Play Area Equipment, Bruton - Inc S106 | -19 | | | | | R Parr | L Pincombe |
| Jarman Way, Chard - Play Area Equipment | 36 | | | | | R Parr | L Pincombe |
| Jarman Way, Chard - Play Area Equipment - Inc S106 | -36 | | | | | R Parr | L Pincombe |
| Grass Royal Play Area | 8 | | | | | R Parr | L Pincombe |
| Grant to West Coker Recreation Ground Play Area | 10 | | | | | R Parr | L Pincombe |
| Grant to West Coker Recreation Ground Play Area - Inc S106 | -10 | | | | | R Parr | L Pincombe |
| Snowden Park Play Area Equipment, Chard | 57 | | | | | R Parr | L Pincombe |
| Snowden Park Play Area Equipment, Chard - Inc S106 | -57 | | | | | R Parr | L Pincombe |
| Westfield Rec Grd Play & Youth Facility, Curry Rivel | 21 | | | | | R Parr | L Pincombe |
| Westfield Rec Grd Play & Youth Facility, Curry Rivel - Inc S106 | -21 | | | | | R Parr | L Pincombe |
| Harbin Fields, Yeovil - Play Area Equipment | 61 | | | | | R Parr | L Pincombe |
| Harbin Fields, Yeovil - Play Area Equipment - Inc S016 | -61 | | | | | R Parr | L Pincombe |
| Canal Way, Ilminster Play Area Equipment | 96 | | | | | R Parr | L Pincombe |
| Canal Way, Ilminster Play Area Equipment - Inc S106 | -96 | | | | | R Parr | L Pincombe |
| Old Kelways Play Area, Langport | 54 | | | | | R Parr | L Pincombe |
| Old Kelways Play Area, Langport - Inc S106 | -54 | | | | | R Parr | L Pincombe |
| Flagship Play Area | 14 | 142 | | | | R Parr | L Pincombe |
| Grant to Henhayes Pavilion / Pitch Provision, Crewkerne | 27 | | | | | L Pincombe | C Pestell |
| Grant to Huish Episcopi Academy AGP | -27 | | | | | L Pincombe | C Pestell |

| | 2017/18 Est Spend | 2018/19 Est | 2019/20 Est | 2020/21 Est | Est | Project Officer | Project Sponsor |
|---|-------------------------|----------------|----------------|----------------|-----|-----------------|--------------------|
| | £'000 | - | £'000 | - | _ | | |
| Grant to Huish Episcopi Academy AGP - Inc S106 | 21 | | | | | L Pincombe | C Pestell |
| Grant to Westfield AGP, Curry Rivel | 0 | | | | | L Pincombe | C Pestell |
| Grant to Westfield AGP, Curry Rivel - Inc S106 | 0 | | | | | L Pincombe | C Pestell |
| Grant to Milborne Port Rec Changing Rooms | 0 | 5 | | | | L Pincombe | C Pestell |
| Grant to Milborne Port Rec Changing Rooms - Inc S106 | 0 | -5 | | | | L Pincombe | C Pestell |
| Upgrade Joanna France Building | 20 | 27 | | | | L Pincombe | C Pestell |
| Grant to Henstridge PC - Pitches Improvements | -20 | | | | | L Pincombe | C Pestell |
| Grant to Henstridge PC - Pitches Improvements - Inc S106 | 28 | | | | | L Pincombe | C Pestell |
| Grant to Merriott PC - Play & Pitch Improvements | -28 | | | | | L Pincombe | C Pestell |
| Grant to Merriott PC - Play & Pitch Improvements - Inc S106 | 0 | | | | | L Pincombe | C Pestell |
| Dual Use Sport Centre Grants | 0 | 5 | | | | L Pincombe | C Pestell |
| Wincanton Community Sports Centre 10 year plan | 285 | 42 | | | | L Pincombe | C Pestell |
| Goldenstones 10 Yr Plan Changing Rm's Refurbishment | -79 | | | | | L Pincombe | C Pestell |
| Goldenstones 10 Yr Plan Changing Rm's Refurbishment Repaid | 0 | -29 | -29 | -29 | -29 | L Pincombe | C Pestell |
| Huish Episcopi Swimming Pool | 0 | 504 | | | | L Pincombe | C Pestell |
| Huish Episcopi Swimming Pool - Inc S106 | 8 | -279 | | | | L Pincombe | C Pestell |
| Grant to Ilminster Football Club | -8 | | | | | L Pincombe | C Pestell |
| Grant to Ilminster Football Club - Inc S106 | 11 | | | | | L Pincombe | C Pestell |
| Grant to Ilminster Cricket Club | -11 | | | | | L Pincombe | C Pestell |
| Grant to Ilminster Cricket Club - Inc S106 | 17 | | | | | L Pincombe | C Pestell |
| Grant to Bruton Comm Playing Pitches | -17 | | | | | L Pincombe | C Pestell |
| Grant to Bruton Comm Playing Pitches - Inc S106 | 15 | | | | | L Pincombe | C Pestell |
| Grant to Forton Community Association - Pavilion | -15 | | | | | L Pincombe | C Pestell |
| Grant to Forton Community Association Pavilion - Inc S106 | 7 | | | | | L Pincombe | C Pestell |
| Langport Memorial Ground New Changing Facilities | -7 | | | | | L Pincombe | C Pestell |
| Langport Memorial Ground New Changing Facilities - Inc S106 | | | | | | L Pincombe | C Pestell |
| Total Health & Well-being | 64 | 384 | -91 | -91 | -91 | | |

| | | Revised | Revised | Revised | Revised | - · · · · · · · · · · · · · · · · · · · | Project Sponsor |
|-------------------------|---------|---------|---------|---------|---------|---|--------------------|
| | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | | |
| | Est | Est | Est | Est | Est | | Оронзон |
| | Spend | Spend | Spend | Spend | Spend | | |
| | £'000 | £'000 | £'000 | £'000 | £'000 | | |
| Total Capital Programme | 18,502 | 7,889 | 2,305 | 2,659 | -882 | | |

Reserve Schemes Approved in Principle

| 0 | 321 108 | | | |
|-----|---------------------------------|---|---|--|
| _ | 108 | | | |
| ^ l | | | | |
| 0 | 400 | | | |
| 0 | 300 | | | |
| 0 | 20,000 | 20,000 | 19,033 | |
| 0 | 88 | | | |
| 0 | 500 | | | |
| 0 | 731 | 1,200 | | |
| 77 | 200 | | | |
| 0 | 409 | | | |
| 0 | 199 | | | |
| 0 | 298 | | | |
| 0 | -200 | | | |
| 0 | 240 | | | |
| 0 | -1,406 | | | |
| 0 | 12 | | | |
| 0 | -50 | | | |
| 0 | 133 | | | |
| 0 | -83 | | | |
| 0 | 60 | | | |
| 0 | -60 | | | |
| 0 | 91 | | | |
| 0 | -37 | | | |
| n | 1 500 | | | |
| | 0 0 0 0 0 0 0 | 0 -1,406 0 12 0 -50 0 133 0 -83 0 60 0 -60 0 91 0 -37 | 0 -1,406 0 12 0 -50 0 133 0 -83 0 60 0 -60 0 91 0 -37 | 0 -1,406 0 12 0 -50 0 133 0 -83 0 60 0 -60 0 91 |

| | 2047/40 | | | Revised | | | Project |
|---|----------------|----------------|----------------|---------|----------------|----------|---------|
| | 2017/18 Est | 2018/19 Est | 2019/20 Est | | 2021/22 | | Sponsor |
| | | | | | Est | | |
| | Spend £'000 | Spend £'000 | Spend £'000 | | Spend £'000 | | |
| | 77 | 23,754 | 21,200 | 19,033 | 0 | | l |
| Area Reserve Schemes Awaiting Allocation | | | | 10,000 | | <u>-</u> | |
| North_ | | | | | | | |
| Local Priority Projects - enhancing facilities and services | 34 | 130 | 0 | 0 | 0 | S Kelly | |
| Top up to Area Capital | | 25 | | | | | |
| South | | | | | | | |
| Unallocated programme | 20 | 176 | 0 | 0 | 0 | N Fortee | |
| Play area refurbishment - District allocation | 0 | 15 | 0 | 0 | 0 | N Fortee | |
| Top up to Area Capital | | 25 | | | | | |
| <u>East</u> | | | | | | | |
| Unallocated Capital Reserve | 3 | 6 | 0 | 0 | 0 | T Cook | |
| Parish Infrastructure Fund | | 8 | 0 | 0 | 0 | T Cook | |
| Community & Leisure Grants | 3 | 0 | 0 | 0 | 0 | T Cook | |
| Top up to Area Capital | | 25 | | | | | |
| West | | | | | | | |
| Ilminster Community Office | 0 | 0 | 0 | 0 | 0 | T Cook | |
| Area West Markets Improvement Group (Nov 2010 committee) | 6 | 0 | 0 | 0 | 0 | T Cook | |
| Unallocated Programme | 0 | 44 | 0 | 0 | 0 | T Cook | |
| Top up to Area Capital | | 25 | | | | _ | |
| Total | 66 | 479 | 0 | 0 | 0 | <u>-</u> | |
| | | | | | | | |
| Capital Programme | 18,502 | 7,889 | 2,305 | 2,659 | -882 | | |
| Contingent Liabilities and Reserve Schemes | 142 | 24,233 | 21,200 | 19,033 | 0 | _ | |
| Total Programme to be Financed | 18,645 | 32,122 | 23,505 | 21,692 | -882 | _ | |